

## SOC 480 (4): Global Right-Wing Extremism

A cross-cultural survey of violent and nonviolent right-wing extremist groups with (Neo)nationalist, (Neo)fascist and (Neo)nazi ideologies from a policy perspective. A global sociological approach to the issues including neoliberal transformations, limits of democracy and freedom of expression, violence, hate speech, radicalization, online media, racism and criminalization. (4 units, sec 2, CRN#24433) \*\*

## **IMPORTANT POINT!**

This course meets CJS Knowledge Area: Law or Justice & Policy. CJS majors, Talk to your advisor!



Spring 2020

Tuesdays/ Thursdays 1-2:50pm FH179

For more info email instructor: Sinan Celiksu at sinan.celiksu@humboldt.edu

\*\*The differences and interrelations between violent and non-violent groups, the differences between right and left extremism; and the differences and interrelations between the extremists and populists. The students will be exposed to several national, regional, international and marginal groups of extremists, both current and historical. The processes of radicalization and possible pathways to extremism and violence will be the common thread in all of the discussions. In this vein, the recent developments of online communities and the role of the online media in the dissemination on extremist ideas and radicalization will be of specific focus. Also of major interest is the national and international policy responses by governments, non-governmental organizations and mainstream political establishment between criminalization, surveillance, education, social control, cooptation, cooperation, manipulation, and moral panic. Through an examination of several extremist groups from different countries, students will both gain substantial knowledge about various right-wing groups. Particular attention will be given to the recent rise of the support and radicalization by adopting a global sociological approach to analyze the phenomenon in relation to the neoliberal globalization and the accompanying transformations such as marginalization, structural violence, securitization, monetization, commodification and the resulting alienation.